

# **MALICE IN PLUNDERLAND**

**The Abuse of the Role of Money in the  
Marketplace**

**Peter Lock**



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Down under  
at the ends of the earth,  
in the Southern Land of the Holy Spirit  
lies the City of Adelaide. It is called Queen of the South,  
being founded and named in 1836 after the reigning Queen Adelaide.

## The Author.

Peter Lock was born in Adelaide on August 10<sup>th</sup> 1923. In 1946, he gave up his work as a Pharmacist and embarked on a career in the Educational Religious Order of The Salesians of St. John Bosco. He was ordained a priest in 1956. In 1969, health considerations obliged him to choose, as his doctor said, between sanctity and sanity. He decided to discontinue this ministry and return to the lay state. His Superior wrote “He ceased active service with us with our blessing, our good wishes and our friendship. He is a man of sterling character and of the highest integrity.”

He has University degrees in Pharmacy, Science and Theology and has taught a wide variety of subjects from Religious Education and English Expression to Physics, Chemistry and Mathematics. For many years he was an active member of both the Science Teachers’ Association and also the Mathematics Teachers’ Association of Victoria. For a short period he lectured at Tertiary level on the teaching of The New Mathematics. At the time of writing he is President of Economic Reform Australia, SA Division and editor of its Newsletter.

As far as he knows, his Thesis of Existential Self-Other Relativity in *Achieving the Impossible* is unique. It initiates a new *oneness* and *togetherness* approach to themes in Mathematics, Philosophy Science, Economics and Theology. He restructures the logical basis of Cantorian Set Theory in The New Mathematics and by using simple linguistic analysis, removes the paradoxes from Set Theory, thus providing a consistent foundation for Mathematical Logic.

In 1985, he was diagnosed as having terminal cancer. Soon after, he experienced a supranormal recovery and continues now to enjoy good health. He lives at Largs Bay in his hometown of Adelaide.

Researching The *Other* Books has been a lifelong dedication and their writing an ever-absorbing and challenging project. They seek to accomplish the literary task of writing consistent philosophical, scientific and mathematical solutions to major problems facing modern scholarship. More details of his life are set out in Section One of his book *Faith Fact Fiction* published by Queen of the South Press. Website [www.queenofthesouth.com.au](http://www.queenofthesouth.com.au)

## Statement of Intent

Scholars of integrity should know only one discipline in their intellectual pursuits, namely, to unify all knowledge into a meaningful *whole*. Once this cosmic unity becomes a perceptual experience in a human self, the latter as educator, is compelled by the very diffusiveness of goodness itself to try to share such with others.

If a scholar seeks an in-depth knowledge of a subject, he or she should try writing a book about it and get it criticized. Later, if necessary, the writer should have the honesty and courage to admit not having got it all right first time.

As an educator, this writer never expected his students to understand what he did not fully understand himself.

## Acknowledgments

Many of the ideas in *Malice in Plunderland* follow on from *Achieving the Impossible*. However, the author has made extensive use of insights and information from other more competent and better qualified Economic Reformers.

He acknowledges his indebtedness in this regard to the writings of Clifford Hugh Douglas and Social Credit Publications, William Krehm and COMER Publications, Contributors to Economic Reform Australia (ERA) publications and Internet articles, especially Bob Turner, John Hermann, Shann Turnbull, Bob Blain, Steve Keen, John Coulter, Philip Lawn, David Keane, Douglas Everingham and many others.

The author owes much inspiration and knowledge from Frederick Soddy and his book WEALTH, VIRTUAL WEALTH AND DEBT.

Information on the events at Bretton Woods in 1944 has been adapted from Michael Rowbotham's book *Goodbye America*.

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## Disclaimer

The writing and publishing of *Malice in Plunderland* is a personal undertaking of the author and Queen of the South Press. It does not involve the ERA organisation in any way, nor does it necessarily represent the views of all or even a majority of its members.

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## **Preamble**

There can be no adequate understanding of the suicide or survival alternative facing humanity, without a proper perception of the financial reality that it is the abuse of the role of money which is the root cause of all economic evil, and hence of most of the social disorders threatening the future of society.

In a sense money must be priceless. It is the priceless lifeblood and catalytic reactor of the economic body. It is the priceless measurer of prices which the community uses to value its own real wealth of natural resources and talent. It reflects the priceless credit and faith which the community has in its own ability to produce goods and services.

It is a flagrant violation of the community's common good, if individuals are legally permitted to pervert the community's own most priceless possession, its financial lifeblood, by monopolizing the creation and supplying of all money, and also by manipulating its planned scarcity for their own base personal profit and power. Once a nation loses control of its currency and credit to selfish private interests, it matters little what political party is in power or who makes its laws. Usurious banking, by its intrinsically evil and antisocial nature, will wreck any nation once it usurps power and will ultimately destroy itself, as will any finite self-centred positive feedback evolutionary system.

Until governments of countries resume control of the issue of their currency and credit and understand that the creation of the lifeblood of the economic body is its most godlike activity and responsibility, all talk about real democracy is just hypocrisy and deceit.

The same applies to all the statements of Christian leaders about Social Justice, Development and Peace, as long as they fear to bite the hand and overturn the tables of the avaricious money mongers in the global marketplace to whom they have sold Mother Nature's children into the slavery of unpayable, exponentially growing, compound interest burdened debt.