

THE

DIVINE

MATERNITY

Unveiling the Mother Self of the Cosmos

Peter Lock

The Divine Maternity

Unveiling the Mother Self of the Cosmos

Peter Lock



Queen of the South Press

Copyright © Peter Lock 2009

Permission is not required to copy or quote from this book, provided the author and source are acknowledged in writing and that no such copying is done for financial profit.

First edition.

Queen of the South Press
PO BOX 504, Hindmarsh. S.A. 5007
ACN 0316873A ABN 59 370 850 080

Queen of the South is a non-profit educational undertaking, challenging and daring to pass judgment on much past and present thinking.

The National Library of Australia
Cataloguing-in-Publication Data

Lock, Peter, 1923- .

The Divine Maternity : Unveiling the Mother Self of the Cosmos

Bibliography.

Includes index.

ISBN 978-0-9804088-4-3 (pbk.).

Subjects Philosophy
Theology
Motherhood—Religious Aspects

Dewey Number 120

The Author
Peter Bayard Lock
4/20 Everard Street, LARGS BAY. S . A. 5016
Phone - Fax (08) 8242 0566 : email pblock@arcom.com.au

Articles and Books by Peter Lock can be read in their entirety at
www.queenothesouth.com.au

Cover design by Sue Abbott

THE *OTHER* BOOKS

In homage to Regina Austri

by Peter Lock

ACHIEVING THE IMPOSSIBLE

The Quest for the Self of the Cosmos

MALICE IN PLUNDERLAND

The Abuse of the Role of Money in the Marketplace

FAITH FACT FICTION

An *Other* Pentateuch

THE ONENESS OF TOGETHERNESS

Selflife Sets Sexuality

MODERN QUESTIONS MODERN ANSWERS

The Jesus Enigma – Christian Origins

Evolution – Sexuality – Contemplation

THE DIVINE MATERNITY

Unveiling the Mother Self of the Cosmos

QUEEN OF THE SOUTH PRESS

ACN 0316873A ABN 59 370 850 080

PO BOX 504, Hindmarsh SA 5007

Phone - Fax (08) 8242 0566 : email pblock@arcom.com.au

www.queenofthesouth.com.au

Down under
at the ends of the earth,
in the Southern Land of the Holy Spirit,
lies the City of Adelaide. It is called Queen of the South,
being founded and named in 1836 after the reigning Queen Adelaide.

The Author.

Peter Lock was born in Adelaide on August 10th 1923. In 1946, he gave up his work as a Pharmacist and embarked on a career in the Educational Religious Order of The Salesians of St. John Bosco. He was ordained a priest in 1956. In 1969, health considerations obliged him to choose, as his doctor said, between sanctity and sanity. He decided to discontinue this ministry and return to the lay state. His Superior wrote “He ceased active service with us with our blessing, our good wishes and our friendship. He is a man of sterling character and of the highest integrity.”

He has University degrees in Pharmacy, Science and Theology and has taught a wide variety of subjects from Religious Education and English Expression to Physics, Chemistry and Mathematics. For many years he was an active member of both the Science Teachers' Association and also the Mathematics Teachers' Association of Victoria. For a short period he lectured at Tertiary level on the teaching of The New Mathematics.

As far as he knows, his Thesis of Self-Other Existential Relativity is unique. It initiates a new *oneness* and *togetherness* approach to themes in Science, Mathematics, Philosophy and Theology. He restructures the logical basis of Cantorian Set Theory in The New Mathematics and by using the simplest linguistic analysis, removes the paradoxes from Set Theory, thus providing a consistent foundation for Mathematical Logic.

In 1985, he was diagnosed as having terminal cancer. Soon after, he experienced a supranormal recovery and continues now to enjoy good health. He lives at Largs Bay in his hometown of Adelaide.

Researching The *Other* Books has been a lifelong dedication and the writing of them an ever-absorbing and challenging project. Personal witnessing of and involvement in other supranormal events have maintained his morale and given much added encouragement to accomplishing this literary task of writing a definitive scientific and mathematical exposition of the Mother Self of the Cosmos. More details of his life are set out in Section One of his book *Faith Fact Fiction* published by Queen of the South Press.

Contents

Chapter		Page
	Preamble	1
	Prologue	2
1	The Lore of Aseity	6
2	The Nature of Knowledge	11
3	The Knowledge of Nature	21
4	The Placental Mammal	29
5	Born of Woman	48
6	Aseity Unveiled	62
7	Dialogue in Mime	84
8	The Mind of Aseity	112
	Epilogue	123
	Bibliography	124
	Index	125

Statement of Scientific Intent

Enunciating a consistent Scientific Theory of Everything demands intellectual rigour, yet it is not incompatible with its expression in imaginative and well-ordered prose. The two-edged sword of self-other existential relativity in mathematical logic has served, not to split or widen the gap between science and religion, but rather to wed the two into a cultural symbiosis. Scholars of integrity should know only one intellectual discipline in their intellectual pursuits, namely, to unify all knowledge into a meaningful *whole*. Once this cosmic unity becomes a perceptual experience in a human self, the latter as educator, is compelled by the very diffusiveness of goodness itself to try to share such with others.

Without its cultured expression through the medium of a sane art in contact with reality, and without a felicitous cross-fertilizing with all the humanities, Science inevitably becomes a sterile narcissism. The awesome grandeur of the Cosmos, the unique beauty of all that our senses perceive and relish, the fair speechless messages of reciprocated love in the eyes of ones beloved, all these inspire a becomingness or self-communication that wills to utilize all the faculties of human being. The simplest prose may be quite adequate for scientists in their descriptions of the technical jigsaw pieces of natural phenomena that fall within their ken, but should they perceive these same bits and pieces as part of a wondrous ordered unity, something more elegant than mere laboratory language is needed to give added aesthetic expression to their vision.

This challenge is undertaken in the pages of this book by interspersing prose with poetry. It may seem novel to present the facts of Science in verse form but unveiling Mother Nature should be the task of her chivalrous knights, not rapist chauvinist mercenaries.

An expanding human self-other-consciousness knows in its increased awareness that it needs more than mere mathematical equations and physical and chemical formula to satisfy its yearning for otherness. Human artistry seeks perfection. With harmony and melody, with rhyme and rhythm and playful words, with figured speech and ordered movement, the drama, music and dance of the pregnant Mother Self of the Cosmos resonates gracefully in shared confinement within its spaced time human self-other-consciousness.

Statement of Theological Intent

Paul the Apostle had never met the physical Jesus, the son of Jewish parents. He had a radical mindset changing experience of a Jesus the Nazarene in his own recorded paranormal encounter with him on the road to Damascus (Acts 22/8). Celibate (?) Paul's admission of *a sting of the flesh* (2 Cor.12/7) has given rise to speculation that he might have had a disposition to homosexuality. Converted Paul became the slave of his psychical construct Jesus the Christ whom he identified in his own mind with Jesus the Nazarene.

The so-called Epistles of Paul were written a decade or more before any of the Gospels made their appearance. As far as we know, Paul was historically the first preacher and writer to speak of *Jesus* as *The Christ*. Pauline Christianity developed from patriarchal Jewish mythology and traditions. It postulated a motherless deity, a Father-Son Paternity, a same sex (homosexual) divine all male union.

This writer in his early twenties had a radical mindset changing experience as a result of a naive friendship with a male homosexual. Though he was not sexually abused, a situation arose which was extremely distressing, indeed eventually catastrophic, and yet from which he could not see how to escape. Eventually he did, but not without a devastating brain storm from which he emerged with his personal consciousness transformed to include the perception of being in the womb of the Mother of God. In the first part of his book *Faith Fact Fiction*, there is a more detailed account of his subsequent spiritual odyssey. Over the course of more than fifty years, he has written on a range of subjects in which he has been tutored by her. In her service, as young John Bosco was instructed, humans become wise and without whom all other wisdom is foolishness.

It is only now as the author approaches his eighty sixth birthday that he has overcome reticence to speak about himself and to make public how he came to write about the Selflife of Divine Maternity and Existential Self-Other Relativity that were new to Academia.

In 2 Corinthians, Chapter 12, Verses 1 to 4, Paul describes how he was caught up right into the third heaven... into Paradise and heard words said that cannot and may not be spoken by any human being.

This writer is not subject to such restrictions with respect to what he has heard in his lifelong dialogue with Divine Maternity's Mother of all Other Mothers and who is quoted on Pages 3 and 121.