

Bibliography

This book contains no formal extended Bibliography. To the best of the author's knowledge, his Thesis of Self-Other Existential Relativity is unique; like wise is its application to the restructuring of Cantorian Set Theory and its initiating new approaches to themes in Science, Philosophy and Theology. The following books, among the very many the author has personally read, have been studied in depth and reassurance and encouragement derived therefrom.

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| Karen Armstrong: | A History of God. |
| Fritjof Capra: | The Tao of Physics.
Uncommon Wisdom.
The Turning Point.
The Web of Life. |
| Riane Eisler: | Sacred Pleasure. |
| Julius Evola: | Eros and the Mysteries of Love. |
| Helen Fisher: | The First Sex. |
| Benjamin Gal-or: | Cosmology, Physics, and Philosophy. |
| Robert Graves: | The White Goddess. |
| Bede Griffiths: | The Marriage of East and West.
A New Vision of Reality. |
| James Hewitt: | The Complete Yoga Book. |
| William Johnston: | Silent Music.
Christian Zen. |
| Carl Gustav Jung: | Psychology and Alchemy.
Psychology and Religion.
Four Archetypes. |
| Pierre Lecomte du Noüy: | Human Destiny. |
| Peter Lock | Achieving the Impossible |
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The Ages of Gaia.
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| Charles Singer: | A Short History of Scientific Ideas. |
| Indra Sinha: | Tantra. |
| Merlin Stone: | When God was a Woman. |
| Margaret Wertheim: | Pythagoras' Trousers |
| Ken Wilber: | The Holographic Paradigm. |